
HEARST TELEVISION, Inc.

**POLITICAL/ISSUE ADVERTISING
INQUIRY/REQUEST PUBLIC FILE FORM**

Instructions:

This form must be completed as to all requests, both oral and written, for broadcast time (1) to be used by or on behalf of a candidate for public office, or (2) involving a controversial issue of public importance (including political and legislative matters where there is no "use" by a legally qualified candidate). This form and its attachments are to be kept in the station's Public Inspection File for a period of two years.

Note:

For issue advertisements where there is no "use" by a legally qualified candidate and the advertisement does not relate to any political or legislative matter of national importance, the station may elect to only complete Questions 1-10 of this form.

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|--|---|
| 1 Date and time of request: | <u>Tuesday 8/14 4pm</u> |
| 2 Name of the person making request: | <u>Rande Levine</u> |
| 3 Agency (if any): | <u>Target Enterprises</u> |
| 4 Address of agency: | <u>15260 Ventura Blvd. #1240</u>
<u>Sherman Oaks, CA 91403</u> |
| 5 Telephone number of agency: | <u>818 905-0005</u> |
| 6 Name of candidate or description of issue: | <u>National Association of Manufacturers</u> |
| 7 Name of candidate's authorized committee or name of issue ad sponsor: | <u>National Association of Manufacturers</u> |
| 8 Address of candidate's committee or issue ad sponsor contact: | <u>1331 Pennsylvania Ave, NW, Suite 600</u>
<u>Washington DC, 2004</u> |
| 9 Telephone number of candidate's committee or issue ad sponsor contact: | <u>202 637-3180</u> |
- 10 If the purchaser is not an individual, list the chief executive officers or members of the executive committee or of the board of directors of the entity or entities that is/are paying for the advertising (including treasurer of candidate's committee, if candidate ad) (use additional pages if necessary):
- | | |
|--------|---|
| Name: | <u>Richard I. Klein</u> |
| Title: | <u>Senior VP, Chief Financial Officer &</u> |
| Name: | <u>Treasurer</u> |
| Title: | <u></u> |
| Name: | <u></u> |
| Title: | <u></u> |

12 Dates requested (use additional pages if necessary): 3rd Quarter 2012

13 Class of time requested (use additional pages if necessary): _____

14 Length of spot/program time requested (use additional pages if necessary): :30 / All dayparts

15 Request made: In writing? (if in writing, attach and retain) _____
Orally? _____

16 Disposition of request: Granted _____
Not Granted _____

If not granted, state reason or reasons in space below. If denied in writing, attach and retain.

If granted, attach contract, invoice and schedule of date and time on which the ad(s) actually aired, when available.)

17 If granted, rate charged (use additional pages if necessary):

If the advertisement refers to a candidate (candidate or issue ad), please complete Questions 18 -23.

18 Name of candidate (if different from Question 6 above): _____

19 Political party of candidate: _____

20 Office for which candidate is running: _____

21 Is it a: Federal Office? _____ State Office? _____
Local Office? _____

22 Election for which candidate is campaigning: _____

23 Date of election: _____

If the request is by or on behalf of a candidate, please complete Questions 24-26.

24 Request for documentation that candidate is legally qualified. (Attach any written documentation received.) Yes _____ No _____

25 Date Political Disclosure Statement submitted to requestor:

26 If federal candidate, has candidate or authorized committee signed Bipartisan Campaign Reform Act (BCRA) Certification? Yes _____ No _____
(attach copy) (attach copy)

COMMENTS:

Signature of Person Receiving Request On
Behalf of Station

